

5682	e) Candle Wicking				
5683	1) Hand Quilting	5687	g) Other	5687	1) Hand Quilting
	2) Maching Quilting	5688		5688	2) Machine Quilting
	f) Knotted				
5684	1) Applique	5686	3) Pieced		
5685	2) Embroidered				
	11. Wallhanging – Quilted (between 15"x15" and 50"x50")				
	<b>Premiums: \$6, \$5, \$4, \$3, \$2</b>				
5692	a) Pieced Hand Quilting	5696	e) Embroidered Hand Quilting		
5693	b) Pieced Machine Quilting	5697	f) Embroidered Machine Quilting		
5694	c) Applique Hand Quilting	5698	g) Other Hand Quilting		
5695	d) Applique Machine Quilting	5699	h) Other Machine Quilting		
	12. Table Runners – Quilted				
	<b>Premiums: \$6, \$5, \$4, \$3, \$2</b>				
	a) Pieced		c) Embroidered		
5705	1) Hand Quilted	5709	1) Hand Quilted		
5706	2) Machine Quilted	5710	2) Machine Quilted		
	b) Applique		d) Other		
5707	1) Hand Quilted	5711	1) Hand Quilted		
5708	2) Machine Quilted	5712	2) Machine Quilted		

## SECTION 4 – RUGS

**Premis.: First \$10; Second \$8, Third \$5, Fourth \$3.50, Fifth \$2**

Cpt. ID Nos.	Class	Cpt. ID Nos.	Class
	1. Braided		4. Knitted
5718	a) Cotton	5735	a) Cotton
5719	b) Man-Made Fibers	5736	b) Man-Made Fibers
5720	c) Wool	5737	c) Wool
5721	d) Other	5738	d) Other
	2. Crochet		5. Knotted
5722	a) Cotton	5739	a) Cotton
5723	b) Man-Made Fibers	5740	b) Man-Made Fibers
5724	c) Wool	5741	c) Wool
5730	d) Other	5742	d) Other
	3. Hooked		6. Woven
5731	a) Cotton	5743	a) Cotton
5732	b) Man-Made Fibers	5744	b) Man-Made Fibers
5733	c) Wool	5745	c) Wool
5734	d) Other	5746	d) Other

## Department 19:

# ARTS – PHOTOGRAPHY CRAFTS

**AUDRA FENSTERMAKER, 814-275-1068,  
DIANNA BROTHERS, 814-275-3856**

### SECTION 1 & 2 – FINE ARTS & PHOTOGRAPHY

1. All paintings and photographs must have been done by the exhibitor. No commercial articles accepted.
2. "Original" means not copied.
3. All exhibits must be framed and/or matted and ready to hang.
4. All entries must be made since the last Fair.
5. Only one entry per class per exhibitor.

**Premiums: First \$6, Second \$5, Third \$4; Fourth \$3; Fifth \$2**

## SECTION 1 – FINE ARTS

Cpt. ID Nos.	Class	Cpt. ID Nos.	Class
	1. Paintings		3. Mix Media
4300	a. Oil	4313	4. Two and Three Dimensional Design
4301	b. Water Color	4314	5. Print
4302	c. Acrylic	4315	6. Collage
	2. Drawings	4316	7. Computer Art
4303	a. Crayon	4317	a. Black and White
4304	b. Pen and Ink	4318	b. Color
4305	c. Pencil		
4306	d. Colored Pencil		
4307	e. Charcoal		
4308	f. Markers		
4309	g. Pastels		
4310	h. Scratch Board		
4311	i. Original Cartoon		
4312	j. Other		

## SECTION 2 – PHOTOGRAPHY

1. Due to limited space, **NO FRAME may exceed 13"x16" in size.** Frames will be checked up on entry. If frames do not meet qualifications, that entry will not be accepted.
2. Photos must have been taken by the exhibitor.
3. All photos must be framed and ready to hang.
4. All entries must have been taken since the last Fair.
5. Only one entry per class per exhibitor.

## AMATEUR PHOTOGRAPHY

1. No entries by professional photographers permitted.

**Premiums: First \$6, Second \$5, Third \$4; Fourth \$3; Fifth \$2**

Cpt. ID Nos.	Class	Cpt. ID Nos.	Class
	1. Black and White		2. Color Photography
4319	a. People	4330	a. People, Color
4320	b. Domestic Animal	4331	b. Domestic Animal, Color
4321	c. Bird, Wild	4332	c. Bird, Wild, Color
4322	d. Child	4333	d. Child, Color
4323	e. Scenic	4334	e. Scenic, Color
4324	f. Wildlife	4335	f. Flower, Color
4325	g. Critter - Bug, Insect, Etc.	4336	g. Wildlife, Color
4326	h. Snapshot of Last Year's Fair	4337	h. Snapshot of Last Year's Fair, Color
		4338	i. Sky/Sunset, Color
		4339	j. Critter - Bug, Insect, Etc., Color

## PROFESSIONAL PHOTOGRAPHY

1. No entries by amateur photographers permitted.
2. A professional photographer is one who sells their photos, takes photos as a profession, is attending school for photography, etc.

**Premiums: First \$6, Second \$4, Third \$2**

Cpt. ID Nos.	Class	Cpt. ID Nos.	Class
	3. Black and White		4. Color Photography
4416	a. People	4421	a. People, Color
4417	b. Wildlife	4422	b. Wildlife, Color
4418	c. Critter - Bug, Insect, Etc.	4423	c. Critter - Bug, Insect, Etc., Color
4419	d. Scenic	4424	d. Scenic, Color
4420	e. Domestic Animal	4425	e. Flower, Color

## SECTION 3 – HANDCRAFTS

1. All exhibits must have been made by exhibitor. No commercial articles accepted.
2. "Traditional" means authentic reproduction.
3. Ceramic articles should have ID marks to indicate that they are originals.
4. Only one entry per class per exhibitor.
5. All entries must be made since the last Fair.

Cpt. ID Nos.	Class	Cpt. ID Nos.	Class
4341	1. Bead Work	4380	19. Craft Foam Craft
4342	2. Etchings	4381	20. Plastic Canvas Craft
4343	3. Cone, Nut & Seed Work	4382	21. Sand Art
	4. Creative and Traditional Dolls	4383	22. Stained Glass
4344	a. Ceramic or Bisque	4384	23. Recycled Item
4345	b. Cloth	4385	24. Hand Woven Pieces
4346	c. Other	4386	a. Yarn
	5. Creative Holiday Article	4387	b. Basketry
4347	a. Easter	4389	25. Tin Punch
4348	b. Christmas (No Ornaments)	4390	26. Scrapbooking
4349	c. Halloween	4391	27. Decoupage
4350	d. Thanksgiving	4392	28. Models
4351	e. Other	4393	29. Clocks
4352	6. Creative Flower –Each Flower Must Be Created	4394	30. Collage
4353	7. Silk Flower Arrangement	4395	31. Metal Tooling
4354	8. Design in Straw Work	4396	32. Wire Art
4355	9. Pottery –Handbuilt, Thrown or Stoneware	4397	33. Bird House
	10. String Art	4398	34. Homemade Soap, 3 Pieces
4356		4399	35. Candles
4357	11. Jewelry Work – Handmade	4400	36. Shell Work
4358	12. Leather Work	4401	37. Pet Accessories
	13. Painting on Non-Traditional Material	4402	a. Clothing
4359	a. Fabric		b. Furniture
4360	b. Wood		38. Picture Boxes –
4361	c. Slate	4407	Min. 12"x12"x12"
4362	d. Metal	4408	Max. 18"x18"x12"
4363	e. Other	4409	a. Nursery Rhyme Scene
	14. Woodworking	4410	b. School Scene
4364	a. Whittling or Carving	4411	c. Furniture
4365	b. Wood Burning	4412	d. Victorian Scene
4366	c. Furniture	4413	e. Holiday
4367	d. Toys	4414	39. Christmas Ornament
4368	e. Other	4415	40. Spun Wool Yarn
	15. Ceramic		41. Cards – Homemade
4369	a. Glazed		42. Miscellaneous Handcraft
4370	b. Stained		
4371	c. Dry Brush		
4372	d. Painted		
	16. Sculpture – No Pre-Made or Bought Molds		
4373	a. Clay		
4374	b. Plaster		
4375	c. Metal		
4376	d. Other		
	17. Macrame		
4377	a. Chair		
4378	b. Other		
4379	18. Paper Twist Craft		

# Department 20: GROUP EXHIBITS

**JUDY HETRICK, 814-275-1065**

1. Major exhibits by granges or similar organizations should contribute to a better understanding of agriculture or agribusiness either through their educational value or their promotion of products.
2. Sale of items, in itself, shall not be considered a part of any exhibit.
3. The Fair reserves the right to reject an exhibit not in good taste or not of merit in promoting agriculture or agribusiness.
4. Exhibits will be no larger than 4 feet high, 4 feet wide and 4 feet long.

## EXHIBIT JUDGING SCORECARD

**ATTRACTS ATTENTION – 20 Points.** Use of color, motion, light figures. While attention-getting is important, the reaction should be favorable. Unfavorable attention defeats its purpose.

**AROUSES INTEREST – 10 Points.** Encourages additional study. Personal appeal to the type of viewer for whom the exhibit was designed.

**CONVEYS MESSAGE – 30 Points.** The message should be understandable to the viewer for whom the exhibit was intended.

**DESIGN – 20 Points.** Elements of the exhibit should be pleasingly placed to give a sense of unity to the whole. The message should be a part of the design and not something apparently added as an afterthought. Simplicity is the key here.

**WORKMANSHIP – 10 Points.** Neat, well-constructed for the purpose. This does not imply that expensive materials be used.

**ORIGINALITY – 10 Points.**

**TOTAL ..... 100 Points**

### SECTION 1 – GRANGES

<b>Cpt. ID</b>		<b>Class</b>	
<b>Nos.</b>		<b>Granges:</b>	<b>First \$35, Second \$30, Third \$25, Fourth \$15, Fifth \$10</b>
4800			
4801			<b>(\$25 to each grange exhibiting)</b>

### SECTION 2 – OTHER

<b>Cpt. ID</b>		<b>Class</b>	
<b>Nos.</b>		<b>4-H, FFA and FHA:</b>	<b>First \$35, Second \$30, Third \$25, Fourth \$15, Fifth \$10</b>
4805		<b>Others:</b>	<b>First \$35, Second \$30, Third \$25, Fourth \$15, Fifth \$10</b>
4801			<b>(\$25 to each 4-H, FFA &amp; School Organizations Exhibiting)</b>