

7871	American	Jr. Sow	7889	Teddy	Jr. Sow
7872	Peruvian	Sr. Boar	7890	Any Other Variety	Sr. Boar
7873	Peruvian	Sr. Sow	7891	Any Other Variety	Sr. Sow
7874	Peruvian	Intermed. Boar	7892	Any Other Variety	Intermed. Boar
7875	Peruvian	Intermed. Sow	7893	Any Other Variety	Intermed. Sow
7876	Peruvian	Jr. Boar	7894	Any Other Variety	Jr. Boar
7877	Peruvian	Jr. Sow	7895	Any Other Variety	Jr. Sow

## CAVY SHOWMANSHIP

1. Only 4-H members may show in the showmanship category.
2. The animal entered must be the 4-H project of and owned by the exhibitor to be entered.
3. The exhibitor must be present to complete in the showmanship category.
4. Judging will be Monday, starting at 4:30 p.m. Participants must sign up for a specific time slot at check-in on Sunday.

**Premiums: First \$3; Second \$2; Third \$1**

Cpt. ID	Class
Nos. 7696	Showmanship – exhibitor age 8-11
7697	Showmanship – exhibitor age 12-14
7698	Showmanship – exhibitor age 15 & up

# Department 10

# 4-H AND VOCATIONAL

Dept. Supervised by Clarion Co. Extension Office  
814-223-9028

## ELIGIBILITY

**Competition open to Clarion County 4-H, FFA, FHA members  
and students from all Clarion County schools**

4-H Club members must have passed their eighth birthday but not have passed their nineteenth birthday by January of the current year. Exhibitors must be 4-H members, carrying a project in the field in which they wish to make entry, and be under the supervision of the Pennsylvania State University Cooperative Extension Service by June 1 preceding the Fair.

**ALL JUNIOR EXHIBITORS MUST SIGN & AGREE TO ABIDE BY THE CLARION COUNTY JUNIOR CODE OF PRACTICE.**

## GENERAL RULES

1. Each item must have been made by a 4-H member who is enrolled in a 4-H project within the current year.
2. Exhibits should portray base requirements as outlined in specific 4-H projects.
3. Pre-registered & additional entries accepted Sunday only, 11:00 a.m.-5:00 p.m.
4. All animals must accompany vet/client papers.
5. Wristbands – 4-H Exhibitors \$5.00 with project entry, limit to maximum of eight per family, immediate family only. 4-H wristbands do not permit admission to stage, field shows or rides. **Wristbands must be worn at all times.** Car Passes – \$5.00.

## GOOD HOUSEKEEPING

Good housekeeping will be paid for horses, beef, sheep, swine, goat and dairy. Daily winners will be posted in the barn area and premiums included in checks when issued. All species will be judged on the following guidelines **Monday through Friday only:**

- Cleanliness of animals.
- Cleanliness of bedding.
- Entry card and ribbons won properly displayed with animals.
- Keeping grain and hay feed presentable.

- Keeping all equipment neat and sanitary.
- Keeping aisles clean
- Courtesy to people.

**Premiums (per day/per species):  
First \$20 & ribbon; Second: \$10; Third \$5**

## **RULES AND REGULATIONS JUNIOR LIVESTOCK MARKET PROJECT & SALE CLARION COUNTY FAIR**

1. Judge's decision is final and not subject to question.
2. This project is open to boys and girls who are 8 years of age and not yet 19 on January 1 of the current year, and who are members of a Clarion County 4-H Club or FFA Chapter. Members must attend 50% of their club meetings. Each member is allowed to sell in one county only.
3. Animals must be started on feed, identified and weighed or tapped no later than: Steers – November 30 of the current year, Swine – April 15 of the current year, Lambs – April 15 of the current year, Goats – November 1 of the previous year.
4. A member may show 2 animals. Only one of each exhibitor's may be sold through the sale (live animals). A second animal may be put through the Junior Carcass show.
5. The exception to rule "3" is when the exhibitor's carcass animal is champion or reserve champion of a species on the rail. These eight carcasses (beef, sheep, swine & goat) will be sold at the Live Animal Sale.
6. Champions & Reserve Champions in the Junior Livestock Show must sell in the sale.
7. Animals will be weighed on Sunday the opening day of the Fair, beginning at 2:00 p.m. with Lambs, Steers and Goats. Pigs will be weighed on Saturday evening only.
8. All animals must be on fairgrounds and penned up no later than 1:00 p.m.
9. Each exhibitor MUST designate which animal will be in the carcass show at weigh-in.
10. Carcass animals will be shown live on foot the day after weigh-in. Following the live on foot carcass show animals will be slaughtered and judged on the rail.
11. Members are responsible for the care and feeding of their animals up until the time they are removed from the grounds by the buyer and/or trucker. Each member will be required to assist with promotional and sale related activities as designated by the committee.
12. Rules and regulations may be added or amended as the need arises by the Clarion County Sale Committee consisting of 4-H leaders, Vo-Ag Teachers and Extension Representatives.
13. All exhibitors are responsible for cleaning their stalls before leaving the Fair or returning Sunday following the sale to do the cleaning.
14. 4-H Club or FFA Members must be present and have charge of their animals at the time of judging.
15. In case a Junior Livestock member cannot be present at time of judging, their animal may be shown for them by another designated county 4-H or FFA member. The extension and FFA representative must be notified prior to the show. They will not be eligible for grooming and showing classes.
16. All market animals must be castrated at the time of registration. (April 15 or November 30).
17. All junior members MUST have a signed copy of the Quality Animal Standards on file with the Co. Extension Office.
18. Junior members must wear clean long pants or dress/skirt below the knee. Colored shirt with sleeves, buttoned appropriately, or 4-H Club T-Shirt. No commercial logos other than 4-H or FFA. No bare midriffs. No hats. Appropriate shoes for showing, which should be hard sold shoes, especially for steers and hogs. No sandals.
19. All proper paperwork must be presented with entry.

**SECTION A-1 PERFORMANCE CLASSES  
4-H HORSE & PONY SHOW, Sunday – 10:00 A.M.  
Patty Anderson, Chairman**

This show is open ONLY to Clarion County 4-H & Pony Club members. Participants must be members in good standing and be recognized by Clarion County 4-H Horse & Pony Club leaders and the Clarion County Cooperative Extension Office. This show is governed by the 4-H Horse and Pony Show rule book.

## RULES

1. Horses must be in the barn for the night at 9:00 p.m. each night.
2. Each exhibitor must submit a \$30 check separate from entry fee per exhibitor, per species. Check will be returned when signed out by barn supervisor. **No animal will be acceted without pre-payment.**
3. Stalls must be kept neat and clean. **All livestock owners MUST clean stalls or specified animal areas by the times posted at each barn and must check out with barn supervisor before leaving or \$30 fee will not be returned.**
4. No riding through the park area. Riding must be done in designated areas.
5. Each exhibitor must clean up their own space after removing animals on Sat. night. Clean-up starts at 7:30 a.m., Sun. Those who do not clean up will have cost of clean-up deducted from premium.
6. Those 4-H horses staying overnight for the Open Show on Monday must stay until release time Saturday night.
7. State 4-H Horse Show Rules apply to this show.

**Premiums: First \$10; Second \$7; Third \$6; Fourth \$5; Fifth \$4**

**Cpt.  
ID**

Nos.	Class
2000	(4) Western Grooming & Showmanship – Senior
2001	(3) Western Grooming & Showmanship – Junior
2002	(2) English Grooming & Showmanship – Senior
2003	(1) English Grooming & Showmanship – Junior
2004	(51) Obstacle Trail Therapeutic Riding Division – Maximum Assistance
2005	(52) Obstacle Trail Therapeutic Riding Division – Minimum Assistance
2006	(53) Walk Trot Equitation Therapeutic Riding Division – Maximum Assistance
2007	(54) Walk Trot Equitation Therapeutic Riding Division – Minimum Assistance
2008	(9) Western Horsemanship – Senior
2009	(8) Western Horsemanship – Junior
2010	(60) Western Beginner Walk Trot Equitation – Horse*
2011	(59) Western Beginner Walk Trot Equitation – Pony*
2012	(64) English Beginner Walk Trot Equitation – Horse*
2013	(63) English Beginner Walk Trot Equitation – Pony*
2014	(38) Breed Type Hunter Under Saddle – Horse (over 14.2 hands) – Senior
2015	(37) Breed Type Hunter Under Saddle – Horse (over 14.2 hands) – Junior
2016	(36) Classic Hunter Under Saddle – Horse – Senior
2017	(35) Classic Hunter Under Saddle – Horse – Junior
2018	(33) Hunter Under Saddle – Pony (13 hands & under)
2019	(32) Hunter Under Saddle – Pony (over 13 Hand & not over 14.2 Hands)
2020	(40) Low Working Hunter – Horse
2021	(39) Low Working Hunter – Pony (14.2 hands & under)
2022	(13) Western Pleasure – Horse (over 14.2 hands) – Senior
2023	(12) Western Pleasure – Horse (over 14.2 hands) – Junior
2024	(58) Western Beginner Walk Trot Pleasure – Horse*
2025	(57) Western Beginner Walk Trot Pleasure – Pony*
2026	(62) English Beginner Walk Trot Pleasure – Horse*
2027	(61) English Beginner Walk Trot Pleasure – Pony*
2028	(30) Hunter Seat Equitation (Not to Jump) – Senior
2029	(29) Hunter Seat Equitation (Not to Jump) – Junior
2030	(10) Western Pleasure – Pony (13 hands & under)
2031	(11) Western Pleasure – Pony (over 13 hands & not over 14.2 hands)
2032	(25) Saddle Seat Equitation – Junior
2033	(26) Saddle Seat Equitation – Senior
2034	(28) Saddle Seat Pleasure, Non-Trotting Breeds
2035	(27) Saddle Seat Pleasure, Trotting Breeds

2036	(49) Miniature Horse Driving (40 inches & under) – Senior
2037	(48) Miniature Horse Driving (40 inches & under) – Junior
2038	(42) Working Hunter – Horse (over 14.2 hands)
2039	(41) Working Hunter – Pony (14.2 hands & under)
2040	(32) Hunter Seat Equitation – Senior (over Jumps)
2041	(31) Hunter Seat Equitation – Junior (over Jumps)
2042	(44) Hunter Hack – Horse (over 14.2 hands)
2043	(43) Hunter Hack –Pony (14.2 hands & under)
2044	(46) Pleasure Horse Driving (over 14.2 hands)
2045	(45) Pleasure Pony Driving (under 14.2 hands)
2046	(47) Draft Horse Driving
2047	(6) Open Trail Horse (over 14.2 hands) – Junior
2048	(7) Open Trail Horse (over 14.2 Hands) – Senior
2049	(5) Open Trail Pony (14.2 hands & under)
2050	(14) Western Riding
2051	(15) Novice Reining
2052	(50) Miniature Horse – Trail in Hand (40 inches & under)
2053	(24) Raised Box Keyhole – Horse – Senior
2054	(23) Raised Box Keyhole – Horse – Junior
2055	(22) Raised Box Keyhole – Pony (14.2 hands & under)
2056	(18) Pole Bending Horse – Senior
2057	(17) Pole Bending Horse – Junior
2058	(16) Pole Bending Pony (14.2 hands & under)
2059	(21) Cloverleaf Barrel – Horse –Senior
2060	(20) Cloverleaf Barrel – Horse –Junior
2061	(19) Cloverleaf Barrel – Pony (14.2 hands & under)
2062	(56) Cut Back Horse –Not a State Class
2063	(55) Cut Back Pony –Not a State Class

\*Indicates NW District Class only - not a state class. Number in ( ) corresponds with state rulebook unless it is a regional class.

## SECTION A-2 – DAIRY CATTLE (Refer to General Rules)

### JUNIOR SHOW (FFA & 4-H) – 9:30 A.M. Monday

1. This show is part of the Clarion County 4-H and FFA Day on Tuesday. Exhibitors will be subject to rules and regulations as established by these organizations.
2. Junior Horse & Dairy exhibitors are welcome to stay for the open show following their junior show. Junior exhibitors not wanting to stay for open competition and premiums may be released following the junior show. Those staying for the open show must stay until release time.
3. **All recognized dairy breeds will follow the same schedule of classes and premiums.**
4. **Maximum of 5 animals per exhibitor.**

### JUNIOR DAIRY SHOW Premiums:

#### Classes 1-22: First \$20; Second \$15; Third \$10; Fourth \$8; Fifth \$6

1. All exhibitors in the Junior 4-H/FFA Dairy Show will be expected to abide by the rules and regulations outlined in the Northwest District Dairy Show rule book.
2. The only exception to the above is that exhibitors are permitted to sign up one grade animal.

	Ayrshire	Brown Swiss	Holstein	Jersey	Guernsey	Milkling Shorthorn	Class
2150	2171	2200	2224	2248	2269		1 - Spring Calf, Born 3/1/13-5/31/13
2151	2172	2201	2225	2249	2270		2 - Winter Calf, Born 12/1/12-2/29/13
2152	2173	2202	2226	2250	2271		3 - Fall Calf, Born 9/1/12-11/30/12
2153	2174	2203	2227	2251	2272		4 - Summer Yearling,

2154	2175	2204	2228	2252	2273	Born 6/1/12-8/31/12 5 - Spring Yearling, Born 3/1/12-5/31/12
2155	2176	2205	2229	2253	2274	6 - Winter Yearling, Born 12/1/11-2/28/12
2156	2177	2206	2230	2254	2275	7 - Fall Yearling Born 9/1/11-11/30/11
2157	2178	2207	2231	2255	2276	8 - Fall Yearling, In Milk
2158	2179	2208	2232	2256	2277	9 - Dry Cow, 4 Yrs. & Under, Born On Or After 9/1/08
2159	2180	2209	2233	2257	2278	10 - Dry Cow, 5 Yrs. & Over, Born Prior To 9/1/08
2160	2181	2210	2234	2258	2279	11 - Junior, 2 Yr. Olds, Born 3/1/11-8/31/11
2161	2182	2211	2235	2259	2280	12 - Senior, 2 Yr. Olds, Born 9/1/10-2/28/11
2162	2183	2212	2236	2260	2281	13 - Junior, 3 Yr. Olds, Born 3/1/10-8/31/10
2163	2184	2213	2237	2261	2282	14 - Senior, 3 Yr. Olds, Born 9/1/09-2/28/10
2164	2185	2214	2238	2262	2283	15 - 4 Yr. Olds, Born 9/1/08-8/31/09
2165	2186	2215	2239	2263	2284	16 - 5 Yr. Olds, Born 9/1/07-8/31/08
2166	2187	2216	2240	2264	2285	17 - 6 Yr. Old & Over, Born Prior To 9/1/07
2167	2188	2217	2241	2265	2286	18 - Best Three Females (1)
2168	2189	2218	2242	2266	2287	19 - Produce Of Dam (1)
2169	2190	2219	2243	2267	2288	20 - Dam & Daughter (1)
2170	2191	2220	2244	2268	2289	21 - Best Animal Bred & Owned (1)

Ribbon – Junior Champion

Ribbon – Reserve Junior Champion

Ribbon – Senior Champion

Ribbon – Reserve Senior Champion

Ribbon – Grand Champion

Ribbon – Reserve Grand Champion

(1) See Class Rules under Open Dairy Show

(2) Best animal bred and owned. The name of the breeder and owner must be identical on the registry certificate in order to be considered for best animal bred and owned.

## DAIRY CATTLE FITTING AND SHOWMANSHIP

1. 4-H or FFA members may show an animal in the fitting and showing contest provided it has been carried as a project and is owned by the exhibitor. The exhibitor must show the same animals in both contests.

**Premiums: First \$10; Second \$8; Third \$6; Fourth \$4; Fifth \$2**

**Cpt.  
ID**

**Nos.**

**Class**

2290	Showmanship, Exhibitor Age 15 & Over
2291	Showmanship, Exhibitor Age 12, 13 & 14
2292	Showmanship, Exhibitor Age 8, 9, 10 & 11
2293	Fitting, Exhibitor Age 15 & Over
2294	Fitting, Exhibitor Age 12, 13 & 14
2295	Fitting, Exhibitor Age 8, 9, 10 & 11

# MARKET ANIMALS

**SECTION A-3 – BEEF CATTLE**

**Judging Wednesday – Starts 4:30 P.M.**

**BREEDING AND MARKET CLASSES**

1. Follow General Health Rules for Cattle.
2. No exhibitor may enter more than one animal "In Market Classes".
3. Any animal which cannot be satisfactorily handled under show conditions will be removed from Fairgrounds.
4. Steers must be double roped and led by 2 people when moving the steer from place to place.
5. All Junior Market Steers must weigh a minimum of 900, maximum of 1,550 pounds to be exhibited.
6. Born after January 1 of previous year.
7. In order to compete in purebred classes, steers must be at least 3/4 blood and must be registered as recognized by their respective breed association. Exception: 1/2 Blood Simmental or Limousin Steers may show as purebreds as long as they are appropriately registered and recognized by their respective breed associations. Any purebred animal, whose breed is not listed below, must be entered into Other Purebreds. There will be three Crossbred classes divided by weights to, as nearly as possible, have equal numbers of steers in each class. Purebred classes will be broken into two weight classes if more than eight steers are shown in a breed. At least three purebred steers of one breed must be shown for that breed to be shown separately. If only two or fewer animals of one breed are eligible, they will be shown in the "Other Purebreds" class. The show will begin with purebred classes, in the order listed below, and followed immediately by crossbred classes.

## JUNIOR BEEF

**Premiums: First \$16; Second \$14; Third \$12; Fourth \$8; Fifth \$6**

	Hereford	Angus	Limousin	Maine Anjou	Simmental	Comm. Heifers & X-Bred Steers	Charolais	Other Purebreds Class
2300	2311	2322	2333	2344	2355	2364	2373	Heifers Born After 9/1/12 Summer Ylg.
2301	2312	2323	2334	2345	2356	2365	2374	
2302	2313	2324	2335	2346	2357	2366	2375	Born 5/1/12-8/31/12 Jr. Yearling Born 1/1/12-4/30/12 Sr. Yearling Born 9/1/11-12/31/11
2303	2314	2325	2336	2347	2358	2367	2376	

Ribbon – Reserve Champion Female

Ribbon – Champion Female

2304	2315	2326	2337	2348	2359	2368	2377	Cow/Calf pair Light Weight Steer Medium Weight Steer Heavy Weight Steer
2306	2317	2328	2339	2350	2361	2370	2379	
2307	2318	2329	2340	2351	2362	2371	2380	
2308	2319	2330	2341	2352	2363	2372	2381	

Ribbon – Champion Steer

Ribbon – Reserve Champion Steer

## BEEF CATTLE FITTING AND SHOWMANSHIP

1. 4-H or FFA members may show either a steer or heifer in the fitting & showing contest provided the animal has been carried as a project & is owned by the exhibitor.

**Premiums: First \$10; Second \$8; Third \$6; Fourth \$4; Fifth \$2**

Cpt. ID Nos.	Class
2390	Showmanship, Exhibitors age 15 and over
2391	Showmanship, Exhibitors 12, 13 and 14
2392	Showmanship, Exhibitors 8, 9, 10 and 11
2393	Fitting, Exhibitors age 15 and over
2394	Fitting, Exhibitors 12, 13 and 14
2395	Fitting, Exhibitors 8, 9, 10 and 11

## YOUTH-CARCASS STEERS

### Premiums:

**3303: First \$35; Second \$30; Third \$25; Fourth \$15; Fifth \$10**

Cpt.									
ID									
Nos.	Class								
3303	Carcass Steers on Ultrasound								

## SECTION A-4 – 4-H AND VOCATIONAL SHEEP BREEDING

1. Health guidelines are listed under the General Sheep Rules.
2. Lambs shown in breeding classes cannot be shown in market classes or vice versa.

### 4-H AND VOCATIONAL MARKET LAMBS

1. All market animals should be weighed on the same set of scales under a qualified weighmaster at the discretion of the Fair.
2. Market Lambs must weigh a min. of 80 lbs. and max. 160 lbs. to be exhibited.
3. Animal must be born after January 1.
4. There will be three Crossbred classes divided by weight to, as nearly as possible, have equal numbers of lambs in each class. Purebred classes will be broken into two weight classes if twelve or more lambs are shown in a breed. At least four prebred market lambs of one breed must be shown for that breed to be shown separately. If three or fewer animals of one breed are eligible, they will be shown in the "Other Purebreds" class. Other Purebreds will be classified as either wool breeds or meat breeds and assigned to classes accordingly. Any purebred animal, whose breed is not listed below, must be entered into Other Purebreds.

## JUNIOR SHEEP

### Judging Wednesday – 1:00 P.M.

**First \$10; Second \$9; Third \$8; Fourth \$7; Fifth \$6**

	Cheviot	Dorset	Hampshire	Shropshire	Suffolk	Comm. & X-Bred	Other Purebreds	Class
2400	2416	2432	2448	2464	2480	2800		Ram, Under 1 Year
2401	2417	2433	2449	2465	2481	2801		Ewe, 2 Years & Over
2402	2418	2434	2450	2466	2482	2802		Two Ram Lambs
2403	2419	2435	2451	2467	2483	2803		Ewe, 1 Year & Under
2404	2420	2436	2452	2468	2484	2804		Ewe, Lamb Under 1 Year
2405	2421	2437	2453	2469	2485	2805		Pair of Yearling Ewes
2406	2422	2438	2454	2470	2486	2806		Two Ewe Lambs
2407	2423	2439	2455	2471	2487	2807		Pen of Lambs
Ribbon – Champion Ewe								
Ribbon – Reserve Champion Ewe								
2408	2424	2440	2456	2472	2488	2808		Get of Sire
2409	2425	2441	2457	2473	2489	2809		Breeder Young Flock
2410	2426	2442	2458	2474	2490	2810		Flock
2411	2427	2443	2459	2475	2491	2811		Best of Three Females
2412	2428	2444	2460	2476	2492	2812		Best Pair, Ram & Ewe
2413	2429	2445	2461	2477	2493	2813		Light Weight Market Lamb
2414	2430	2446	2462	2478	2494	2814		Medium Weight Market Lamb
2415	2431	2447	2463	2479	2495	2815		Heavy Weight Market Lamb

Ribbon – Champion  
Ribbon – Reserve Champion

## LAMB FITTING AND SHOWMANSHIP

Cpt. ID	Class
2396	Showmanship, Exhibitors age 15 and over
2397	Showmanship, Exhibitors 12, 13 and 14
2398	Showmanship, Exhibitors 8, 9, 10 and 11
2399	Fitting, Exhibitors age 15 and over
2496	Fitting, Exhibitors age 12, 13 and 14
2497	Fitting, Exhibitors age 8, 9, 10 and 11

## YOUTH-CARCASS LAMBS

1. Grade & crossbred lambs will compete in the regular classes with the purebreds.

### Premiums:

**Classes 3306 & 3308: First \$10; Second \$7; Third \$5; Fourth \$4; Fifth \$3**

Cpt. ID	Class
3306	Carcass Wether Lamb, Light, Ultrasound
3307	Carcass Wether Lamb, Medium, Ultrasound
3308	Carcass Wether Lamb, Heavy, Ultrasound

## SECTION A-5 – SWINE BUILDING & GROUNDS FEE \$3 PER HEAD

### SWINE HEALTH REGULATIONS

1. No swine showing clinical signs of contagious or infectious disease will be admitted to any show.
2. All 4-H & FFA Swine must be castrated & healed completely before the Fair.
3. All show swine must be individually identified by either ear tag, ear notch or tattoo.
4. Brucellosis and Pseudorabies:
  - (a) No testing is necessary at this point, but the Fair Board reserves the right to require a brucellosis test and pseudorabies test if it appears in Pennsylvania prior to the Fair.
  - (b) All breeding swine over 6 months of age, must be negative to a brucellosis test conducted after April 1, to be eligible for the entire show season unless they originate from a brucellosis validated swine herd.
  - (c) All breeding swine over 6 months of age for sale following exhibition must be negative to a brucellosis test and pseudorabies test conducted within 30 days of sale date unless they originate from a brucellosis validated and pseudorabies validate herd. Validated certificate number and date of test must be shown on the CVI (AAI-13) prepared by the veterinarian.
5. A Certificate of Veterinary Inspection (CVI) issued after May 1, 2013 is required.
6. An *Animal Owner or Caretaker's Verification of Veterinarian-Client-Patient Relationship* (VCPR) statement must be signed on entry form.
7. Individual animal ID is required. ID options include the following:
  - A form of official ID (herd tattoo in combination with an ear notch; or a state issued metal ear tag; or an ISO-compliant Radio Frequency Identification tag); or
  - A plastic stamped ear tag.
  - 4-H/FFA Projects must have an official county tattoo.

## 4-H AND VOCATIONAL BREEDING SWINE

1. Market class can be barrows and/or gilts. Gilts shown in breeding classes cannot be shown in market classes.



## JUNIOR MARKET SWINE

### Judging Wednesday – 8:00 A.M.

**Premiums: First \$20; Second \$18; Third \$16; Fourth \$14; Fifth \$12; Sixth \$11; Seventh \$10; Eighth \$9; Ninth \$8; Tenth \$7**

1. Swine shown in breeding classes cannot be shown in market classes or vice versa.
2. All Junior Market Swine must weigh a minimum of 200 lbs. to be exhibited, but not more than 300 lbs.
3. All 4-H & FFA Market Swine must be castrated and completely healed before the Fair.

4. There will be 9 Crossbred classes divided by weights to, as nearly as possible, have equal numbers of pigs in each class. To facilitate this process, the Show Committee will have the discretion to determine which class an animal will be shown (this may mean that animals of the same weight may be split between two classes). Purebred classes will be broken into two weight classes if 12-16 pigs are shown per breed. If more than 18 pigs are shown in a breed, the breed will be broken into three classes. In order to compete in purebred classes, market swine must be registered as recognized by their respective breed association. This includes appropriate permanent identification. At least 4 purebred market swine of one breed must be shown for that breed to be shown separately. If only three or fewer animals of one breed are eligible, they will be shown in the "Other Purebreds" class. Any purebred animal whose breed is not listed below must be entered into Other Purebreds.

Berks	Chester Whites	Duroc	Hampshire	Poland China	Spots	Yorks	Other Purebreds	Class
2500	2509	2518	2527	2536	2545	2554	2580	January Sow
2501	2510	2519	2528	2537	2546	2555	2581	February Sow
2502	2511	2520	2529	2538	2547	2556	2582	March Sow
2503	2512	2521	2530	2539	2548	2557	2583	April Sow
2574	2575	2576	2577	2578	2579	2580	2584	Best Bred & Owned

Ribbon – Champion Sow

Ribbon – Reserve Champion Sow

2504	2513	2522	2531	2540	2549	2558	2585	Light Wt. Mkt.
2505	2514	2523	2532	2541	2550	2559	2586	M ed. Wt. Mkt.
2506	2515	2524	2533	2542	2551	2560	2587	Heavy Wt. Mkt.

Ribbon – Champion Market Hog

Ribbon – Reserve Champion Market Hog

## X-BRED MARKET SWINE

Cpt. ID	Nos.	Class	Cpt. ID	Nos.	Class
	2588	Light Weight		2593	Medium Heavy Weight
	2589	Light Medium Weight		2594	Heavy Light Weight
	2590	Light Heavy Weight		2595	Heavy Medium Weight
	2591	Medium Light Weight		2596	Heavy Weight
	2592	Medium Weight			

## 4-H AND VOCATIONAL SWINE FITTING AND SHOWMANSHIP

1. 4-H Club or FFA members may show an animal in the fitting and showing contest provided it has been carried as a project and is owned by the exhibitor.

**Premiums: First \$10; Second \$8; Third \$6; Fourth \$4; Fifth \$2**

Cpt. ID	Nos.	Class
	2568	Showmanship, Exhibitors Age 15 and over
	2569	Showmanship, Exhibitors Age 12, 13 and 14

2570	Showmanship, Exhibitors Age 8, 9, 10 and 11
2571	Fitting, Exhibitors Age 15 and over
2572	Fitting, Exhibitors Age 12, 13 and 14
2573	Fitting, Exhibitors Age 8, 9, 10 and 11

### CARCASS SWINE

1. Purebred, grade or crossbred swine may be shown.
2. All Junior Market Swine must weigh a minimum of 200 lbs., but not more than 300 lbs., to be exhibited.

#### Premiums:

**Classes 3319-3321: First \$25; Second \$20; Third \$15; Fourth \$10; Fifth \$5**

Cpt. ID	Class
3319	Carcass Swine, Light, Ultrasound
3320	Carcass Swine, Medium, Ultrasound
3321	Carcass Swine, Heavy, Ultrasound

### SECTION A-6 – BREEDING GOATS

**BILL SNYDER, 814-379-3529**

**Premiums: First \$10; Second \$8; Third \$6; Fourth \$5**

1. Follow General Health Rules for Goats.

### DAIRY GOATS

**Premiums: First \$10; Second \$8; Third \$6; Fourth \$5**

	Alpine	Lamacha	Nubian	Oberhasli	Saanan	Toggenburg	Recorded Grade	Nigerian Dwarf	Cross-Bred Not Registered	Class
9100	9117	9134	9151	9168	9185	9202	9219	9236	Doe, Over 5 Yrs., in Milk	
9101	9118	9135	9152	9169	9186	9203	9220	9237	Doe, 4-5 Yrs., in Milk	
9102	9119	9136	9153	9170	9187	9204	9221	9238	Doe, 3-4 Yrs., in Milk	
9103	9120	9137	9154	9171	9188	9205	9222	9239	Doe, 2-3 Yrs., in Milk	
9104	9121	9138	9155	9172	9189	9206	9223	9240	Doe, 1-2 Yrs., in Milk	
9105	9122	9139	9156	9173	9190	9207	9224	9241	Doe, 1-2 Yrs, Dry	
9106	9123	9140	9157	9174	9191	9208	9225	9242	Doe, 8 Mo.-1 Yr., Dry	
9107	9124	9141	9158	9175	9192	9209	9226	9243	Doe, 4-8 Mos.	
9108	9125	9142	9159	9176	9193	9210	9227	9244	Doe, Under 4 Mos.	
9109	9126	9143	9160	9177	9194	9211	9228	9245	Get Of Sire	
9110	9127	9144	9161	9178	9195	9212	9229	9246	Produce Of Dam	
9111	9128	9145	9162	9179	9196	9213	9230	9247	Dam & Daughter	
9112	9129	9146	9163	9180	9197	9214	9231	9248	Milking Herd, Best Udder	
9113	9130	9147	9164	9181	9198	9215	9232	9249	Best Doe Bred by Exhibitor	
9114	9131	9148	9165	9182	9199	9216	9233	9250	Wether, 0-6 Mos.	
9115	9132	9149	9166	9183	9200	9217	9234	9251	Wether, 6 Mos.-1 Yr.	
9116	9133	9150	9167	9184	9201	9218	9235	9252	Wether, 1-5 Yrs.	
Ribbon – Senior Champion									Ribbon – Reserve Senior Champion	
Ribbon – Grand Champion									Ribbon – Reserve Grand Champion	

### NON DAIRY, FIBER GOATS

**Premiums: First \$10; Second \$8; Third \$6; Fourth \$5**

	Pygmies	Angora	Pygora	Utility	Class
9253	9269	9285	9301	Doe Kid, Under 4 Months	
9254	9270	9286	9302	Doe, 4 Months & Under 8 Months	
9255	9271	9287	9303	Doe, 8 Months & Under 1 Year	

9256	9272	9288	9304	Baby Buck, Under 6 Months
9257	9273	9289	9305	Doe, 1 Year & Under 2 Years
9258	9274	9290	9306	Doe, 2-3 Years
9259	9275	9291	9307	Doe, 3-4 Years
9260	9276	9292	9308	Doe, 4-5 Years
9261	9277	9293	9309	Doe, 5 Years & Over
9262	9278	9294	9310	Get of Sire
9263	9279	9295	9311	Dam & Daughter
9264	9280	9296	9312	Produce of Dam
9265	9281	9297	9313	Best Udder
9266	9282	9298	9314	Wether, Under 6 Months
9267	9283	9299	9315	Wether, 6 Months-1 Year
9268	9284	9300	9316	Wether, 1-5 Years
Ribbon – Junior Champion				Ribbon – Reserve Junior Champion
Ribbon – Senior Champion				Ribbon – Reserve Senior Champion

### MEAT GOATS

**Premiums: First \$10; Second \$8; Third \$6; Fourth \$5**

Boer, Full Blood	Boer, Percentages	Spanish	Tennessee	Cross Bred	Class
9317	9333	9349	9365	9381	Doe Kid, Under 4 Months
9318	9334	9350	9366	9382	Doe, 4 Months & Under 8 Months
9319	9335	9351	9367	9383	Doe, 8 Months & Under 1 Year
9320	9336	9352	9368	9384	Baby Buck, Under 6 Months
9321	9337	9353	9369	9385	Doe, 1 Year & Under 2 Years
9322	9338	9354	9370	9386	Doe, 2-3 Years
9323	9339	9355	9371	9387	Doe, 3-4 Years
9324	9340	9356	9372	9388	Doe, 4-5 Years
9325	9341	9357	9373	9389	Doe, 5 Years & Over
9326	9342	9358	9374	9390	Get of Sire
9327	9343	9359	9375	9391	Dam & Daughter
9328	9344	9360	9376	9392	Produce of Dam
9329	9345	9361	9377	9393	Best Udder
9330	9346	9362	9378	9394	Wether, Under 6 Months
9331	9347	9363	9379	9395	Wether, 6 Months-1 Year
9332	9348	9364	9380	9396	Wether, 1-5 Years
Ribbon – Junior Champion				Ribbon – Reserve Junior Champion	
Ribbon – Senior Champion				Ribbon – Reserve Senior Champion	

### PACK GOATS

**Premiums: First \$10; Second \$8; Third \$6; Fourth \$5**

1. Note – the Pack Goat qualifications are: wether or non-lactating doe only.

Cpt. ID Nos.	Class
9397	Beginning Pack Goat – Goats age 2 months to 6 months. Must be able to walk on a lead and respond to simple verbal commands. Will carry an empty pack.
9398	Intermediate Pack Goat – Goats age 6 months to 12 months. Must be able to walk with or without a lead and respond to verbal commands. Will carry a pack no heavier than 10% of its body weight.
9399	Senior Pack Goat – Goats age 12 months and over. Must complete a course walking free using only verbal commands. Will carry a pack no heavier than 30% to 40% of its body weight.

## HARNESS/HITCH

**Premiums: First \$10; Second \$8; Third \$6; Fourth \$5**

Cpt. ID	Class
Nos.	
9400	Carting – Beginner Hitch – Kid driven from behind – No cart.
9401	Carting – Novice Hitch – Yearling driven from behind – No cart.
9402	Carting – Intermediate Hitch – Yearling or older with cart driven from behind – No rider.
9403	Carting – Advanced Hitch – 2 years old or older driven by youth from cart.
9404	Carting – Double Hitch – Team driven from cart.

## 4-H MARKET GOATS

1. General Goat Health Regulations apply.
2. All breeds shown together.
3. Exhibitors may exhibit one animal in the Market Show.
4. Market Goats must be born after November 1 of the previous year.
5. All market goats can be either does or wethers. No bucks.
6. All market goats must be disbudded, or dehorned, and castrated prior to initial weigh-in.
7. All animals must be in the owners possession by initial weigh-in.
8. All animals must be weighed and tagged at initial weigh-in. Entries must have the official youth tattoo administered by their youth leader.
9. Each member will be allowed to weigh-in two animals, but can only sell one animal at the Junior Livestock Sale.
10. All market goats entered at the Fair must have health papers, according to Fair Rules and Regulations.
11. All animals must weigh a minimum of 60 pounds and not more than 125 pounds by final weigh-in at the Clarion County Fair.
12. Market goats will be judged by weight, not by breed.
13. Each owner is responsible for contacting and inviting buyers to the Junior Livestock Sale.

**Premiums: First \$10; Second \$8; Third \$6; Fourth \$5; Fifth \$4**

Cpt. ID	Class
Nos.	
5000	Light weight
5001	Medium Weight
5002	Heavy Weight

## GOAT FITTING AND SHOWMANSHIP

1. 4-H or FFA members may show an animal in the fitting and showing contest provided it has been carried as a project and is owned by the exhibitor. The exhibitor must show the same animals in both contests.

**Premiums: First \$10; Second \$8; Third \$6; Fourth \$4; Fifth \$2**

Cpt. ID	Class
Nos.	
5003	Showmanship, Exhibitor Age 15 & Over
5004	Showmanship, Exhibitor Age 12, 13 & 14
5005	Showmanship, Exhibitor Age 8, 9, 10 & 11
5006	Fitting, Exhibitor Age 15 & Over
5007	Fitting, Exhibitor Age 12, 13 & 14
5008	Fitting, Exhibitor Age 8, 9, 10 & 11

## YOUTH-CARCASS GOATS

1. All animals in this division must be judged on foot, then the same animals must be ultrasounded and judged on the rail.
2. Exhibitors may exhibit one animal in the Carcass Show.

3. The objectives (a) to help establish a closer correlation between the conformation and finish of live animals and the meatiness and quality of the carcass; (b) to evaluate progeny performance of sires.

4. Selection of animals in the On Foot classes by both exhibitors and judges should have regard for conformation, size and finish with reasonable allowance for age.

5. All animals must be of sound health with no evidence of transmissible diseases or external parasites.

6. All animals found to be cryptorchid upon slaughter will be disqualified for prize money (except veal).

Cpt. ID	Class	Cpt. ID	Class
Nos. 3322	Goat Carcass, Light	Nos. 3324	Goat Carcass, Heavy
3323	Goat Carcass, Medium		

### BEST OWNED & BRED – Ribbon Only

1. **County-Bred Animals** are bred, born and raised within Clarion County. This includes animals bought within, but not raised within Clarion County. **All county-bred animals must be registered with proper paper work at time of tagging.**

2. **County-Bred Classes** for market beef, market sheep, market goats and market swine are to recognize members whose project animals were born in Clarion County. Members must produce certificates of origin at time of tagging.

3. **Home-Bred Animals** must be born and raised on your immediate family's farm. **All home-bred animals must be registered with proper paper work at time of tagging.**

4. **Home-Bred Classes** for market beef, market sheep, market goats and market swine are to recognize members whose project animals were born on a premises recognized as a 4-H Member's Family Farm in Clarion County. Members must produce certificates of origin at time of tagging.

5. Those members who belong to a Clarion County 4-H club or FFA chapter and participate in Clarion County 4-H and FFA projects and exhibit at Clarion County Fair, but live in another county, will be eligible to exhibit an animal that was bred, born and raised on their farm. 4-H or FFA members who live out of Clarion County and participate in Clarion County 4-H and FFA projects and exhibit at Clarion County Far may sell offspring of their breeding projects to other 4-H or FFA members and have them certified as County Bred Animals if the member or their family has been in the Clarion County 4-H program for at last 5 years.

6. Market animals awarded Grand Champion or Reserve Grand Champion will not be eligible to enter Homebred or County Bred Classes.

Cpt. ID	Class	Cpt. ID	Class
Nos. 5009	Swine, Best Owned & Bred	Nos. 5013	Sheep, County Bred
5010	Sheep, Best Owned & Bred	5014	Goat, County Bred
5011	Goat, Best Owned & Bred	5015	Steer, Best Owned & Bred
5012	Swine, County Bred	5016	Steer, County Bred

### SECTION A-13 – 4-H AND VOCATIONAL VEGETABLES Premiums: First \$5; Second \$4; Third \$3; Fourth \$2; Fifth \$1

1. Pre-registered & additional entries accepted Sunday only, 11:00 a.m. to 5:00 p.m.

Cpt. ID	Class
Nos. 3000	Season Sprout, 1 Vegetable, Choose From List Below:
3001	Let's Get Growing, 2 Vegetables, Choose From List Below:
3002	Take Your Pick, 3 Vegetables, Choose From List Below:
3003	Growing Profit, 4 Vegetables, Choose From List Below:
	Green Beans, 10
	Yellow Beans, 10
	Lima Beans, 10
	Beets, Topped, 3
	Broccoli, 1 Head
	Brussels Sprouts, 1 Pint

Cabbage, 1 Head  
 Carrots, Topped, 5  
 Cauliflower, 1 Head  
 Celery, 1 Plain in Soil  
 Sweet Corn, 5 Ears, Husks On  
 Cucumbers, Pickling, 8  
 Egg Plant, 1  
 Endive, 1 Plant in Soil  
 Kale, 1 Plant in Soil  
 Kohlrabi, 3  
 Lettuce, 1 Plant in Soil  
 Onions, Bulbs Topped, 5  
 Onions, Green Bunching, 10  
 Parsnips, 5

Peas, 10 Full Pods  
 Green Peppers, 3  
 Red Peppers, 3  
 White Potatoes, 5  
 Red Potatoes, 5  
 Pumpkins, 1  
 Radishes, 5  
 Summer Squash, 1  
 Winter Squash, 1  
 Swiss Chard, 1 Stalk in Soil  
 Red Tomatoes, 5  
 Green Tomatoes, 5  
 Turnips, 3  
 Parsley

## SECTION A-14 – 4-H AND VOCATIONAL FRUIT

**Premiums: First \$5; Second \$4; Third \$3; Fourth \$2; Fifth \$1**

Cpt. ID	Class	Cpt. ID	Class
3037	Strawberry, 1 Plant in Soil, 1st Yr.	3040	Raspberry, 1 Qt. Berries, 2nd Yr.
3038	Strawberry, 1 Qt. Berries, 2nd Yr.	3041	Muskmelon, 1 Melon
3039	Raspberry, Stalk in Soil, 1st Yr.	3042	Watermelon, 1 Melon

## SECTION A-15

### 4-H AND VOCATIONAL HOME AND DAIRY PRODUCTS

#### 4-H & VOCATIONAL FOODS & NUTRITION

**Premiums: First \$5; Second \$4; Third \$3; Fourth \$2; Fifth \$1**

Cpt. ID	Class
<b>Adventure With Food</b>	
3100	Peanut Butter Kisses (13) Or Other No Bake Cookies (13)
3101	Drop Cookies (13), Any Type
3102	Rolled (Cut Out) Cookies (13)
3103	Trail Mix or Granola (4 Cups In a Clear 1 Quart Jar)
3104	Poster On One Aspect Of The Food Pyramid
3105	Poster On One Aspect Of Kitchen Or Food Safety
3106	Poster On Table Setting Or Table Manners
3107	Small Starter Collection or Notebook Of Recipes You Made This Year
<b>Food And Fitness For Fun</b>	
3108	Plain Muffins (7), No Topping
3109	Bran Muffins (7), No Topping
3110	Fruit Muffins (7), No Topping
3111	Cereal Squares or Treats (7), Made From No-Sweetened Cereal
3112	Popcorn Snack or Confection (7), Medium Popcorn Balls or 4 Cups Loose Mixture In A 1 Quart Clear Jar
3113	Poster On One Aspect Of Fitness
3114	Poster Showing One Of The Food Experiments
3115	Poster On Measuring, Label Reading, Food Terms or Kitchen Equipment
<b>Six Easy Bites</b>	
3116	Brownies (7), Unfrosted
3117	Granola Bar or Other Bar Cookies (7), Unfrosted
3118	Quick Bread, 2 Loaves, Any Type
3119	Cornbread or Gingerbread (7 - 2" Squares, No Frosting or Topping)
3120	Poster Showing Amount Of Fat and/or Sugar In Common Food
3121	Poster Showing One Of The Food Experiments
3122	Poster Showing One Food Preparation Skill: Making Ice Cream, Cooking With Eggs, Making Pancakes

- 3123 Poster On Food Labeling
- Tasty Tidbits**
- 3124 Pretzels (7)
- 3125 Baking Powder Biscuits (7) or Scones (7)
- 3126 One Layer Cake From Scratch, Unfrosted
- 3127 One Unfrosted Layer Cake Where All Or Most Of The Fat Has Been Removed With Fruit or Other Food Product(s). Include Recipe.
- 3128 Poster On Cost Comparison Of Food or Convenience Foods (Poster May Not Include Brand Names or Trademarks)
- 3129 Poster On One Food Preparation Skill Refrigerator Storage, Freezing Prepared Food, Making TV Dinner, Etc.
- 3130 Poster On One Of The Food Experiments
- 3131 Poster On A Food Career
- You're The Chef**
- 3132 Yeast Bread Loaf, 2 Any Type
- 3133 Yeast Rolls (7), or Bread Sticks (7), Any Type
- 3134 1 Ring Of Specialty Bread, Any Type
- 3135 Invented Snack With Labeling And Market Information
- 3136 Dried Fruit (4) Cups In 1 Quart Clear Jar Or (7) Strips or Rolls Of Fruit Leather, Labeled With Type & Date
- 3137 Poster On Getting A Meal Together (Meal Planning)
- 3138 Poster On One Food Preparation Technique: Stir Fry, Slow Cook Vegetable Cookery, Gelatin Cookery, Food Preservation, Etc.
- Foodworks**
- 3139 One Baked Pastry Crust In A 8" Pie Pan
- 3140 One Internat'l or Cultural Baked Item, Label with Country & Recipe Name
- 3141 One Angel Food Cake, Unfrosted
- 3142 Roasted Peanuts, 1/2 Cup In A 1/2 Pint Clear Jar
- 3143 Candy, 13 Pieces, Label With Type
- 3144 Notebook Of Party Planning Ideas
- 3145 Poster Showing A Party Plan Centered Around A Theme (Include Information About The Menu Decorating, Invitation, Etc.)
- 3146 Poster On One Of The Food Experiments
- 3147 Poster Showing International Or Cultural Foods
- 3148 Poster Showing A Food Preparation Technique: Freezing, Jelly Making, Pressure Canning Cooking
- 3149 Poster On Snacks For Children or Infant Nutrition
- 3150 Poster On Recycling Kitchen Glass, Plastic or Aluminum
- Microwave Connection or More Microwave**
- 3151 Peanut Butter Krispies (7)
- 3152 Quick Bread, One Loaf
- 3153 Poster On Microwave Safety or A Microwave Food Preparation Technique
- Canned Foods – The following classes are for projects labeled “Let’s Can Tomatoes & Fruit”, Let’s Can Low Acid Foods”, and “Let’s Make Jam & Jellies”**
- 3154 A 3-Jar Display of Fruit & Tomatoes – Include One Jar of Fruit In Sugar Syrup, One Jar of Fruit In Fruit Juice and One Jar Of Tomatoes, Tomato Juice or Tomato Sauce. Label Contents Of Each Jar.
- 3155 A 3-Jar Display of Low Acid Vegetables or Vegetable Mixture Processed by Pressure Canner, Label Contents Of Each Jar
- 3156 A 4-Jar Display of Sweet Spreads – Include Four Different Kinds of Jams and Jellies. Label Contents Of Each Jar.
- 7998 **Cake Decorating**
- 7999 **Quick Bread**
- 8000 **Creative Foods**
- I Spy In The Kitchen**
- 8016 Cooking Terms Poster
- 8017 Cheese Poster
- 8018 Trail Mix
- Star Spangled Foods**
- 8019 Meal Menu Poster

8020	Muffins
8021	Snicker Doodles
8022	<b>Yeast Breads On The Rise</b>
	<b>Global Gourmet</b>
8023	Tortilla, 6
8024	Empanadas Duche (Sweet Turnovers), 6
8025	Cassava Cake, 8" Cake
8026	Goma Zu (Pickled Vegetables), 1 Pt. Jar
8027	Chapati (Unleavened Bread), 6
8028	Grissini (Italian Bread Stick), 6
8029	Apstel Torte (Apple Tart), 9"
8030	Baer Suppe (Berry Sauce), 1 Jelly Jar
8031	Poster depicting how traditional meals are served in three countries

## SECTION A-17 – FLORAL EXHIBITS

1. Exhibits must be cut flowers grown by the exhibitors and must conform to the number of blooms, spikes or stems specified in each class.
2. The uniformity of height, color or size is an important factor in evaluating entries.
3. Flowers in each entry must be of one color and variety unless otherwise stated.

### 4-H & VOCATIONAL ANNUALS

**Premiums: First \$5; Second \$4; Third \$3; Fourth \$2; Fifth \$1**

Cpt. ID	Class	Cpt. ID	Class
3043	Aster, 6 Blooms	3056	Strawflower, 6 Blooms
3044	Bachelor Button, 5 Stems	3057	Sweet Peas, 6 Blooms
3045	Bells Of Ireland, 3 Stems	3058	Bervena, 3 Stems
3046	Calendula, 6 Blooms	3059	Zinnia, Small, Not Over 2", 3 Blooms
3047	Cosmos, 6 Blooms	3060	Zinnia, Large, Over 2", 3 Blooms
3048	Dahlia, 1 Bloom	3061	Any Other Annuals
3049	Gaillardia, 6 Blooms	3062	Ageratum, 3 Stems
3050	Gladiola, 1 Spike	3063	Chrysanthemum, 3 Stems
3051	Marigold, 6 Blooms	3064	Delphinium, 1 Spike
3052	Nasturtium, 6 Blooms	3065	Dianthus, 6 Blooms
3053	Pansy, 6 Blooms	3066	Lilies, 1 Stalk
3054	Petunia, 6 Blooms	3067	Roses, 3 Flowers
3055	Snapdragon, 3 Spikes	3068	Scabiosa, 6 Blooms

### 4-H & VOCATIONAL FOLIAGE AND HOUSEPLANTS

**Premiums: First \$5; Second \$4; Third \$3; Fourth \$2; Fifth \$1**

Cpt. ID	Class	Cpt. ID	Class	Cpt. ID	Class
3069	Begonias	3073	Ferns	3076	Philodendron
3070	Cacti	3074	Geranium	3077	African Violets
3071	Coleus	3075	Ivy	3078	School Gold Fish Plant
3072	Episcia				

### LANDSCAPING

Cpt. ID	Class	Cpt. ID	Class
3083	Landscaping Unit 1	3086	Landscaping Unit 4
3084	Landscaping Unit 2	3087	Landscaping Unit 5
3085	Landscaping Unit 3		

### 4-H AND VOCATIONAL PLANT SCIENCE

Cpt. ID	Class
3088	Plant Science – Exhibit Displaying Any Phase of Science & the Growing Plant



## 4-H & VOCATIONAL FORESTRY EXHIBITS

**Premiums: First \$5; Second \$4; Third \$3; Fourth \$2; Fifth \$1**

Cpt. ID Nos.	Class
	<b>Adopt-A-Tree Seedling Book – Exhibitor Age 8, 9 &amp; 10</b>
3089	10 Leaf Specimens, 1 Potted Seedling from Seedbed, All Properly Labeled
3090	Adopt-A-Tree Poster – Poster & Story About Your Tree
	<b>Adopt-A-Tree Seedling Book – Exhibitor Age 11-14</b>
3091	15 Leaf Specimens, 5 Cones, 1 Potted Seedling from Seedbed, Properly Labeled
3090	Adopt-A-Tree Poster – Poster & Story About Your Tree
	<b>Adopt-A-Tree Seedling Book – Exhibitor Age 15 &amp; Over</b>
3092	25 Leaf Specimens & 10 Wood Specimens
3090	Adopt-A-Tree Poster – Poster & Story About Your Tree
3093	Community Tree Exhibit Displaying Starred Project From Tree & Towns
3094	Tree Tops
3095	Trees and Me
3096	Budding Gardens
8014	Meet the Plants
8015	Branching Out

## SECTION A-18 –

### 4-H AND VOCATIONAL NEEDLECRAFT CLOTHING

**Premiums: First \$5; Second \$4; Third \$3; Fourth \$2; Fifth \$1**

Cpt. ID Nos.	Class
	<b>Sew Much Fun</b>
3223	Pants, Shorts, Skirt or Apron with Elastic or Drawstring Waistband
3224	Shirt, Blouse, Costume, Night Clothes or Dress with Casing or Simple Closure
3225	“Instant Top”, Skirt or Dress Using a Preshirred Fabric or Cut Out
	<b>Sew Much More</b>
3226	Travel, Bed, Sewing Caddy or Pocket on Beach Towel
3227	Draft Dodger
3228	Potholder or Mitt
3229	Pillow or Quilt
3230	Pajama Tote, Laundry or Gym Bag
3231	Simple Household Item
3232	Wall Hanging
	<b>Stitch by Stitch</b>
3233	Sampler with Variety of Hand Stitches, Buttons or Patches
3234	Activity Book with a Variety of Hand Stitches and Fasteners
3235	Decorative Stitches on a Purchased, Sewn or Knitted Garment
3236	Other Hand-Stitched Garment or Accessory
	<b>Knits</b>
3237	T-Shirt and Slacks, Shorts Skirt or Culottes
3238	Beach Cover-Up
3239	Jogging Suit or Playsuit
3240	Sweatshirt or Jacket
3241	Dress
3242	Other Simple Knit Outfit
3243	Outfit Using Both Knit and Woven Construction
	<b>Coordinates</b>
3244	Simple Top, Vest or Poncho and a Skirt with a Waistband or Facing
3245	Simple Top, Vest or Poncho and Slacks or Shorts with a Waistband of Facing
3246	Simple Top Vest or Poncho and a Jumper or Jumpsuit with a Facing
3247	Simple Dress with a Facing, No Waistband or Set-In Sleeves

	<b>Accessories</b>
3248	A Group of 3 Different Accessories (Gloves or Paired Items Count as 1 Type)
	<b>Time Saving Sewing</b>
3249	A Poster Showing a Time Saving Experiment or Evaluation of Methods
3250	A Garment Using a Time Saving Pattern or One That Features a Unique Technique Must Be Included
3251	A Sampler of Sewing Using Sewing Machine Attachments
3252	Two Pressing Aids
3253	Educational Games or Teaching Aid or Submitted Article
	<b>Sewing For Other Projects and Other People</b>
3254	Garment for Other Person with Photo of Person Wearing Garment
3255	Toy, Blanket, Kite or Other Item Made in This Project
	<b>Create Your Own Project</b>
3256	Project Book and a Display or Other Product Produced in the Project
	<b>Tailoring</b>
3257	Tailored Jacket or Sportcoat
3258	Tailored Coat
3259	Tailored Ensemble
	<b>Formal Wear</b>
3260	Special Occasion Garment
	<b>Design</b>
3261	A Garment or Textile with Applied Design
3262	A Garment or Textile Created/Woven from an Original Design
3263	A Garment with Applied Trims, Folds, Tucks and Darts or Recycled Garment
	<b>Closet Connection</b>
3264	Closet or Storage Aid
	<b>Wardrobe Planning</b>
3265	Before and After Wardrobe Inventory
	<b>Shopping</b>
3266	A Purchased Ensemble Complete with Accessories (All Must Be Labeled)
3267	A Poster Showing an Idea Learned in the Project or a Cost Analysis
	<b>Weaving</b>
3268	Cloth or Garment Made on a Loom of Some Type
3269	A Homemade Loom or a Poster Showing Photos of a Homemade Loom
	<b>Crochet</b>
3270	Two Crocheted Articles
3271	One Crocheted Garment or Large Article Such as an Afghan
	<b>Knitted</b>
3272	Two Knitted Articles
3273	One Knitted Garment of Large Article Such As An Afghan
	<b>Other 4-H Needlecraft – Non Design with Line Project</b>
3274	Quilting
3275	Wall Hanging
3276	Pillow
3277	Other
	<b>Under Construction</b>
3278	Purse
3279	Pajama Bottoms
3280	Draw String Bag

## KNITTING AND CROCHETING

**Premiums: First \$5; Second \$4; Third \$3; Fourth \$2; Fifth \$1**

**Cpt.  
ID  
Nos.**

**Class**

**1. Knitting**

A. Beginners (Purl and/or Knitted Stitch)

- |      |                                      |
|------|--------------------------------------|
| 3200 | 1. Head Band or Head Hugger          |
| 3201 | 2. Triangle Head Scarf or Neck Scarf |

3202	3. Slippers
3203	4. Simple Shell
3204	5. Miscellaneous Articles
	B. Intermediate (Patterned Article with Special Stitches)
3205	1. Mittens and Head Hugger
3206	2. Socks
3207	3. Basic Cardigan Sweater (With Buttonholes)
3208	4. Miscellaneous Articles
	C. Advanced (Article with Two or More Colors of Yarn)
3209	1. Garment (With Design and Properly Blocked)
3210	2. Miscellaneous Articles
	2. Crocheting
	A. Beginners (Single or Double Crochet)
3211	1. Scarf or Headband
3212	2. Belt, Purse or Hat
3213	3. Mittens or Slippers
3214	4. Miscellaneous Articles
	B. Intermediate (Half-double Crochet, Treble Crochet)
3215	1. Sweater, Vest or Poncho
3216	2. Shawl or Scarf
3217	3. Accessories (Tie, Belt, Mittens, Purse, Hat)
3218	4. Miscellaneous Articles
	C. Advanced (Patterned Stitches, i.e., Shell, Cluster, Popcorn, Puff)
3219	1. Sweater, Vest or Poncho
3220	2. Dress, Coat, Jacket or Skirt
3221	3. Accessories (Hat, Tie, Gloves, Socks, Scarf)
3222	4. Miscellaneous Articles

## SECTION A-19 4-H & VOCATIONAL ART AND CRAFTS

1. No commercially bought kits or patterns allowed.

### PALETTE OF FUN, CROSSROADS, SKETCH BOOK, PORTFOLIO PATHWAYS

**Premiums: First \$5; Second \$4; Third \$3; Fourth \$2; Fifth \$1**

Cpt. ID Nos.	Class	Cpt. ID Nos.	Class
	<b>Cutting and Pasting</b>		<b>Printing</b>
1400	Level 1, 8-10 Years	1412	Level 1, 8-10 Years
1401	Level 2, 11-14 Years	1413	Level 2, 11-14 Years
1402	Level 3, 15-18 Years	1414	Level 3, 15-18 Years
	<b>Drawing</b>		<b>Fiber</b>
1403	Level 1, 8-10 Years	1415	Level 1, 8-10 Years
1404	Level 2, 11-14 Years	1416	Level 2, 11-14 Years
1405	Level 3, 15-18 Years	1417	Level 3, 15-18 Years
	<b>Painting</b>		3-D Construction
1406	Level 1, 8-10 Years	1418	Level 1, 8-10 Years
1407	Level 2, 11-14 Years	1419	Level 2, 11-14 Years
1408	Level 3, 15-18 Years	1420	Level 3, 15-18 Years
	<b>Sculpting</b>	1421	<b>Travel Club Portfolio</b>
1409	Level 1, 8-10 Years	1422	Travel Club Poster
1410	Level 2, 11-14 Years		
1411	Level 3, 15-18 Years		

## HOME FURNISHINGS AND HOME MANAGEMENT (CHILD CARE AND FAMILY RELATIONS)

**Premiums: First \$5; Second \$4; Third \$3; Fourth \$2; Fifth \$1**

Cpt. ID	Class
	<b>Child Care &amp; Family Relationships</b>
1430	Fun To Grow On – Exhibit displaying some of the items used during the project: paper bag puppets, etc.
1431	What Are Children Like? – Exhibit displaying some of the items used during the project: feel box, combination and games, story books, etc.
1432	Understanding Children Through Play – Exhibit displaying some of the items used during the project: toys, puppets, feel box, etc.
1433	Babysitting
1434	Kids & Kash – Poster Depicting A Learned Consumer Skill.
1435	Spending Time Together – Scrapbook Of Memories Of Activities Spending Time Together With Your Family.
1436	Sharing Across Generations – Scrapbook Of Memories Of Activities Involving Older Adults.
1437	Get Ready – Get Set – Get a Job

## 4-H & VOCATIONAL PHOTOGRAPHY AND MISC.

**Premiums: First \$5; Second \$4; Third \$3; Fourth \$2; Fifth \$1**

Cpt. ID	Class
1444	Photography Unit 1: New: Album Depicting 6 Photos, Adventures, A Photo Story and Negative File
1445	Photography Unit 2: New: Exploring Photography – Album Showing All Project Activities, Negative File, Photo Statuette, Z-Reflector
1446	Photography Unit 3: New: Adjustable Cameras – Album – All Photo Adventures, Slides and Negative File
1447	Photography Unit 4: New: Dark Room Technique – Album Of 25 Pictures You Developed & A Negative File.

## DEVELOPMENT

**Premiums: First \$5; Second \$4; Third \$3; Fourth \$2; Fifth \$1**

Cpt. ID	Class	Cpt. ID	Class
	<b>Drama/Theater Arts</b>		<b>Collections</b>
2697	Level 1	2703	8-10 Years Old
2698	Level 2	2704	11-13 Years Old
2699	Level 3	2705	14+ Years Old
	<b>Hobbies</b>	2706	Self-Determined
2700	8-10 Years Old		<b>Scrap Booking</b>
2701	11-13 Years Old	2709	Level 1, 8-10 Years Old
2702	14+ Years Old	2710	Level 2, 11-14 Years Old
		2711	Level 3, 15-18 Years Old

## LEADERSHIP – GENEALOGY

**Premiums: First \$5; Second \$4; Third \$3; Fourth \$2; Fifth \$1**

Cpt. ID	Class	Cpt. ID	Class
1448	Leadership – Grade 3-5	2712	Genealogy First Year
1449	Leadership – Grade 6-8	2713	Genealogy Second Year
1450	Leadership – Grade 9-12	2714	Genealogy Third Year

**WEATHER - SHOOTING - SPORTS - COMPUTERS**  
**Premiums: First \$5; Second \$4; Third \$3; Fourth \$2; Fifth \$1**

<b>Cpt. ID</b>	<b>Class</b>
1451	Unit 1 – Poster About Weather
1452	Unit 2 – Your Weather Station
1453	Unit 3 – Weather
1454	Archery – Poster About Safety & Refleched Arrow
1455	Riflery – Targets/Safety Poster
1456	Air Rifle – Targets/Safety Poster
1457	Air Pistol – Targets/Safety Poster
1458	Computer – Poster
1462	Power Point
1463	Web Page

**SECTION A-20 – 4-H & VOC. GROUP EXHIBITS**  
**(See Department 20 – Group Exhibits)**

**SECTION A-22 – 4-H AND VOCATIONAL CONTESTS**  
**TRACTOR DRIVING CONTEST**  
**PAUL BROWN, 814-275-1826;**  
**KATE GRUVER, 814-473-6436;**

1. Any protest with reference to any circumstances of this contest must be made by the contestant affected to the contest managers at the time that the incident arises. When all contestants have participated and placings have been announced, the results are considered final and there will be no reconsideration of the circumstances.

2. Objective: To demonstrate skillful practices and emphasize the safe operation and handling of a farm tractor.

3. Eligibility: Applicants must be members of a regularly organized 4-H Club under the supervision of the Pennsylvania State University Agricultural Extension Service or students in a vocational school, high school department, or a county supervisor's class in vocational agriculture. All contestants must have reached their fourteenth birthday and must not have passed their twenty-first birthday by the opening day of the Fair. Applicants must be residents of Pennsylvania and must be in a position to show that they are experienced tractor operators by showing tractor driving safety certificate.

4. Contestant will be scored on a fault points system. The contestant with the lowest score wins. Time will be used to eliminate tie scores.

5. Tractor driving contest rules approved by the Pennsylvania State University will be followed. Contestants age 14-16 must have tractor driving safety certificate.

6. Entry blanks are available from Vo-Ag teachers or 4-H leaders. Entry blanks must be signed by your Vo-Ag teacher or 4-H Club leader, or at Fair Office on grounds.

7. Entry forms must be turned in no later than 9:00 a.m. on Monday to Kate Gruver or Paul Brown.

8. Any unsafe conduct will automatically disqualify contestant.

9. Tractors will be provided. No contestant is permitted to drive his own tractor.

10. Driving contest will be held on Monday at 1:00 p.m. Participants must report to the chairman by 12:30 p.m.

**Prem.: First \$30; Second \$25; Third \$20;**  
**Fourth \$15; Fifth \$10; Sixth \$5**

<b>Cpt. ID</b>	<b>Class</b>
2695	Girls, 4-H and FFA
2696	Boys, 4-H and FFA

## CLUB SCRAPBOOKING CONTEST

**Prem.: First \$10; Second \$7.50; Third \$5**

Cpt. ID	Class
Nos. 2692	4-H Club
2693	FFA Club

### SECTION A-24 – CONSERVATION

**Premiums: First \$5; Second \$4; Third \$3; Fourth \$2; Fifth \$1**

Cpt. ID	Class
Nos. 2600	Soil and Water Conservation Unit I, Display Any Phase of Project
2601	Soil and Water Conservation Unit II, Display any Phase of Project
2602	Game Feeder Or Duck Resting Box
2603	Photo Story of Wildlife Experiences, Collection of Printed or Illustrated Wildlife Material
2604	Map of Woodland Area Several Acres in Size, Written Description of Area, Size and Kind of Trees, Shrubs & Their Uses as Cover for Wildlife and Its Interaction
2605	Exhibit Any Phase of Hunter Safety Project
<b>Wildlife</b>	
2656	Book 1 – Wildlife Detective – Poster About Animals
2657	Book 2 – Spring – Birdhouse
2658	Book 3 – Summer – Animal Track Collection
2659	Book 4 – Fall – Map Of Area Showing Wildlife Shelter
2660	Book 5 – Winter – Birdfeeder
2661	Endangered Wildlife Poster On Something Learned
<b>Recreation</b>	
2662	Hiking
2663	Fishing – Fishing Laws Poster
2664	Fishing – Types Of Lures Poster
2665	Fishing – Tying Flies Poster
2671	Self-Determined – Exhibit Your Project
2672	Tennis – Poster
2673	Orienteering – Poster On How To Read A Compass
<b>Camping</b>	
2674	Poster on Camping
2675	Poster on Survival
2676	Poster on Survival Kit
2677	<b>Backpacking Expedition</b>

### SECTION A-25 – GEOLOGY

**Premiums: First \$5; Second \$4; Third \$3; Fourth \$2; Fifth \$1**

Cpt. ID	Class
Nos. 2606	First Year – Ten Labeled Rocks, Minerals or Fossils
2607	Second Year – Twenty Labeled Rocks, Minerals or Fossils

### SECTION A-26 – ENGINEERING PROJECTS

**Premiums: First \$5; Second \$4; Third \$3; Fourth \$2; Fifth \$1**

Cpt. ID	Class
Nos. 2618	Tractor, Project Book
<b>Energy</b>	
2619	Draft Stopper
2620	Petroleum Tree

2621	Solar Cooker
2900	<b>Heat &amp; Heating</b>
	<b>Electric</b>
2622	Unit 1 – Equipment Made
2623	Unit 2 – Equipment Made
2624	Unit 3 – Equipment Made
2625	Unit 4 – Equipment Made
2626	Unit 5 – Equipment Made
	<b>Small Engines</b>
2627	Unit 1 – Rebuilt Engine Or Picture Of Process
2628	Unit 2 – Rebuilt 2-Cycle Engine
2629	Unit 3 – Rebuilt Lawn/Garden Equipment
	<b>Bicycle</b>
2630	Unit 1 – Poster Of Something Learned
2631	Unit 2 – Poster Of Something Learned
2632	Unit 3 – Poster Of Something Learned
	<b>Model Airplanes</b>
2633	Exhibit One Airplane
	<b>Rocketry</b>
2634	1st Year – Single Stage Rocket
2635	2nd Year – Multi-Stage Rocket & Tracking System
2636	3rd Year – Self-Designed Rocket & Firing System
2637	4th Year & Over – Self-Designed Rocket
1429	Bottle Rockets
	<b>Fire Safety</b>
2638	Unit 1 – Combustion Poster, Safety or Fire Extinguisher
2639	Unit 2 – Poster Preventing Fires
2640	Unit 3 – Poster Community Fire Prevention
	<b>Wood Science</b>
2641	Wood Science Unit I – One Item Made
2642	Wood Science Unit II – One Item Made
2643	Wood Science Unit III – One Item Made

## SECTION A-27 ENTOMOLGY

**Premiums: First \$5; Second \$4; Third \$3; Fourth \$2; Fifth \$1**

<b>Cpt. ID</b>	<b>Class</b>
2608	First Year – 25 Species Insects of 5 Orders, Properly Mounted and Labeled
2609	Second Year – 50 Species Insects of 9 Orders, Properly Mounted and Labeled
2610	Third Year – 75 Species of 11 Orders, Mounted and Labeled
2611	Fourth Year – 100 Species of 12 Orders, Mounted and Labeled
	<b>Beekeeping</b>
2598	One Jar Of Honey
2599	Poster About Beekeeping

## SECTION A-28 – VETERINARY SCIENCE

**Premiums: First \$5; Second \$4; Third \$3; Fourth \$2; Fifth \$1**

<b>Cpt. ID</b>	<b>Class</b>
1441	Exhibit Displaying Any Phase of Unit I
1442	Exhibit Displaying Any Phase of Unit II
1443	Exhibit Displaying Any Phase of Unit III

## SECTION A-29 – SMALL ANIMALS

**Premiums: First \$5; Second \$4; Third \$3; Fourth \$2; Fifth \$1**

<b>Cpt. ID Nos.</b>	<b>Class</b>
	<b>Cat Project</b>
2644	Level 1 – Poster, Care Of The Cat
2645	Level 2 – Poster, Cat Breeds & Scrapbook
2646	Level 3 – Poster, Feline Diseases & Scrapbook
	<b>Dog Project</b>
2647	Level 1 – Poster, Care Of The Dog
2648	Level 2 – Poster, Dog Breeds & Scrapbook
2649	Level 3 – Poster, Canine Diseases & Scrapbook
	<b>Scratching The Surface</b>
2653	Level 1 – Poster Of Chicken Development
2654	Level 2 – Poster
2655	Level 3 – Poster
	<b>Pet Pals</b>
2650	Level 1 – Poster - Care of Pet
2651	Level 2 – Species & Scrapbook
2652	Level 3 – Diseases & Scrapbook
2717	<b>Exploring Farm Animals – Diaroma</b>
2715	<b>Wildlife Management</b>
2716	<b>Wildlife Ecologist</b>

## SECTION A-31 – HEALTH AND FITNESS

**Premiums: First \$5; Second \$4; Third \$3; Fourth \$2; Fifth \$1**

<b>Cpt. ID Nos.</b>	<b>Class</b>
2612	Unit I, Project 1 – Choose Subject. Project and Draw or Illustrate with Cut-out Pictures or Photos on a 14"x22" Stiff Poster Board. (Health Scoreboard, Happiness & Health, Winning Smiles, Project Your Health, First Aid or First Help)
2613	Unit II and III, Project 1 – Health Lifestyle Poster, 14"x22" on Staying Healthy
2614	Unit II and III, Project 2 – Cut Out and Display of Keeping Fit
2615	Unit II and III, Project 3 – 14"x22" First Aid In Action Poster on First Aid or Homemade First Aid Kit
2616	Unit II and III, Project 4 – Stress. Pick a Stress Producer and Illustrate It on a 14"x22" Poster
2617	Unit II and III – Survival Skills. 14"x22" Discovering Myself Poster on Personal Hygiene

## Department 11

# YOUTH UNDER 19

**JUDY HETRICK, 814-275-1065; AMANDA RANKIN, 814-275-1066**

**AUDRA FENSTERMAKER, 814-275-1068**

This department has been set up for Youth under the age of 19. 4-H or FFA Youth may show in this department only in areas in which they are not carrying a 4-H or FFA project. Project work/areas must be exhibited in Dept. 10. For example: If you are carrying a 4-H Food Project, you may not show in Dept. 11 food classes.

Refer to General Rules for entering exhibits. Youths wishing to enter their products in any of these Open Show sections should be sure to label them properly for identification purposes. Only one entry per class per exhibitor is to be registered.

Entries accepted Sunday only, 11:00 a.m. to 5:00 p.m. Pre-registration is encouraged. Exhibits may be added or deleted at time of entry.