

**2025 Clarion County Fair  
Outside Exhibitor Contract**

Exhibitor Name \_\_\_\_\_

Sales Tax # \_\_\_\_\_

Items to be Sold \_\_\_\_\_

Contact Person \_\_\_\_\_

Phone # \_\_\_\_\_ Email Address \_\_\_\_\_

Mailing Address \_\_\_\_\_

Total Amount Due: \$ \_\_\_\_\_ Amount Paid: \$ \_\_\_\_\_ Balance Due: \$ \_\_\_\_\_

**AGREEMENT FOR RENTING EXHIBITOR SPACE AT THE CLARION COUNTY FAIR - ONE CONTRACT PER SITE**

**TERMS:** Dates of operation will be July 20 thru July 26, 2025. EXHIBITOR SPACE WILL NOT BE RESERVED UNTIL 25% OF THE SPACE CHARGE IS PAID. ALL SPACE CHARGES MUST BE PAID IN FULL BY JULY 1, 2025. Payments made to reserve space will be refunded if the space is cancelled by June 1, 2025. Exhibitors MAY NOT make electrical or water hookup without Fair approval. Contracts must be returned by July 1, 2025 to Clarion County Fair – PO Box 280 Hawthorn, PA 16230. The Fair runs from Sunday through Saturday. Set up is preferred on the Saturday before the fair begins. Exceptions can be made on a case-by- case basis.

**RATES:** All space is available in ten (10) feet minimum frontage. Additional space is in multiples of five (5) feet.

**NON-PROFIT VENDOR SPACE:** The first ten (10) feet of frontage will be complimentary. Anything over ten (10) feet will be charged \$15 per foot of frontage. Non-Profit vendors will be given two (2) complimentary weekly passes. Additional weekly passes can be purchased at the Fair office for \$10 each with a maximum of 4. Complimentary passes DO NOT allot access to carnival rides and attractions. Vendor parking is located behind farm gate. The parking area will be appropriately marked "reserved" and you will need a permit to park. Two (2) parking permits will be provided to you in your welcome packet. For Profit vendors will be given priority regarding electrical hookup. Non-profit electric accommodations will be given on a first come first serve basis.

**FOR PROFIT VENDOR SPACE:** \$25 per foot of frontage, minimum of ten (10) feet. This price includes electric for twinkle lights. An up-charge will be charged for the use of refrigerators, heat presses, beverage coolers etc., at a rate of \$15 per unit. For Profit vendors will be given two (2) complimentary weekly passes. Additional weekly passes can be purchased at the Fair office for \$10 each with a maximum of 4. Complimentary passes DO NOT allot access to carnival rides and attractions. Vendor parking is located behind farm gate. The parking area will be appropriately marked "reserved" and you will need a permit to park. Two (2) parking permits will be provided to you in your welcome packet.

**PREMIER VENDOR SPACE:** \$30 per foot of frontage. These spots are located outside the grandstand and have greater exposure. Premier space vendors will be given two (2) complimentary weekly passes. Additional weekly passes can be purchased at the Fair office for \$10 each with a maximum of 4. Complimentary passes DO NOT allot access to carnival rides and attractions. Vendor parking is located behind farm gate. The parking area will be appropriately marked "reserved" and you will need a permit to park. Two (2) parking permits will be provided to you in your welcome packet.

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**CLARION COUNTY FAIR  
EXHIBITOR SPACE REQUIREMENT FORM**

Exhibitor Name: \_\_\_\_\_

Size of Space Required: \_\_\_\_\_

Electricity Required:    Yes \_\_\_\_\_ No \_\_\_\_\_

Camping Accommodations Required:    Yes \_\_\_\_\_ No \_\_\_\_\_

Number and type of electrical appliances that will be utilized in your vendor space:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_

**CLARION COUNTY FAIR OUTSIDE COMMERCIAL EXHIBITOR PRICE SHEET**

EXHIBITOR NAME \_\_\_\_\_

**BASE CHARGE:**

FOR PROFIT Vendor Space \$ \_\_\_\_\_  
(\$25 per ft of frontage – minimum 10 ft)

PREMIUM Vendor Space \$ \_\_\_\_\_  
(\$30 per ft of frontage – minimum 10 ft)

NON-PROFIT Vendor Space \$ \_\_\_\_\_  
(First 10' comped then \$15 per ft of frontage)

SPONSOR Vendor Space \$ \_\_\_\_\_  
(First 10' comped then \$15 per ft of frontage)

**ADDITIONAL FRONTAGE CHARGE:**

FOR PROFIT Vendor Space \$ \_\_\_\_\_  
(5' increments @ \$125 each)

PREMIUM Vendor Space \$ \_\_\_\_\_  
(5' increments @ \$150 each)

NON-PROFIT Vendor Space \$ \_\_\_\_\_  
(5' increments @ \$75 each)

SPONSOR Vendor Space \$ \_\_\_\_\_  
(First 10' comped then \$15 per ft of frontage)

**ADDITIONAL ELECTRICAL CHARGE:**

#Of Electrical Appliances \_\_\_\_\_ X \$15 = \$ \_\_\_\_\_

**CAMPING ACCOMMODATIONS** (\$120) \$ \_\_\_\_\_

**TOTALS CHARGES FOR VENDOR SPACE** \$ \_\_\_\_\_

**SUPPLEMENTAL CHAGES:**

Liability Insurance Rider (\$150) \$ \_\_\_\_\_

Weekly Passes (maximum of 4)  
# Of Weekly Passes \_\_\_\_\_ X \$10 = \$ \_\_\_\_\_

Car Passes (maximum of 2)  
# Of Car Passes \_\_\_\_\_ X \$10 = \$ \_\_\_\_\_

**TOTAL SUPPLEMENTAL CHARGES** \$ \_\_\_\_\_